



ROYAL TIME TELEVISION

## Sizdeh Bedar

**At : Warner Ranch Park, Wood Land Hills, CA**

**March 31,2019**

Exhibitor Application And Agreement

### TERMS AND CONDITIONS FOR EXHIBITORS:

1. The Event venue will be opened for set-up at 2:00 p.m. Saturday March 30,2019. The event and Exhibitor must have its booth(s) set-up completed by 8:00 a.m. Sunday 31,2019. **Exhibitors that fail to set up their booth(s) by this deadline will not be allowed to participate in the event and will be forced to forfeit their booth payment and other fees paid to Organizers.** This is non-negotiable, it is the requirement of the L.A. Fire Department and Royal Time TV has absolutely no control over this.
2. Organizer does not guarantee that participation in the event will increase or improve the business of Exhibitor, or that its participation will result in a profit. Exhibitor thereby acknowledges that the event is designed to promote Exhibitor's business or products in the Persian community and not as a profit-making opportunity.
3. Upon approval of this application by organizers, Exhibitor shall be allowed the ability license to exhibit wares, promote business or sell and serve food at the event identified above.
4. Fliers, pamphlets, cards and other promotional materials shall be distributed from Exhibitor's booth **ONLY**. Distribution of such items at places other than Exhibitor's assigned booth(s) shall be cause for termination of this license, removal from the event, and forfeiture of all fees paid.
5. The Organizer will provide two chairs, one table and electricity. Exhibitor that uses electricity at its booth(s), whether or not supplied by organizers, warrants that it has proper knowledge of electrical hook-ups and power utilization to operate its booth(s). Exhibitor will be responsible for providing its own extension cord. An extra table and chair can be provide for a fee of \$15 and \$2 respectively.
6. **Upon conclusion of the Event, Exhibitor shall be responsible for the cleaning and disposal of trash and debris at Exhibitor's booth site(s). Failure to do so shall be cause for Organizers to charge Exhibitors a \$250.00 cleaning fee.**
7. Exhibitor shall be financially responsible for any damage caused to the booth(s) or electrical components, if any, as caused by Exhibitor, its employees or representatives, and shall be liable for injuries to person or property that may occur in connection with operation of the assigned booth(s). To cover the foregoing, **Exhibitor is required to have a general liability insurance policy covering its operations at the Event, with a minimum coverage limit of \$1,000,000.00.**
8. In the occurrence that the Event is cancelled due to weather or causes beyond the control of Organizers, any monies given to Organizers shall not be refunded; instead, those funds shall be held and applied as a credit to the Exhibitor's account for a future event of a similar nature.



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SPECIAL RULES FOR VENDORS:

- a. Food Vendors will be required to obtain and show proof of valid Department of Health license permitting sales of food off premises.
- b. Food vendors shall be responsible for maintaining their equipment in clean and working order and shall have proper facilities for safe storage and preparation of food. Even though food vendor may have purchased electrical service for its booth, use of a refrigerated truck is strongly recommended.
- c. Organizers are not responsible for any loss or waste of food caused by mishandling or improper storage. This also includes food that is not sold.
- d. Royal Time TV will provide triple sink and water and electricity.
- e. Each Food Vendor is responsible for having a self-contained portable sink with 5 gallons of warm water (100°F) liquid soap, single use towels, and a trash container.
- f. Food Vendors will be required to have fire extinguisher.

**\* Cancellation policy: Either party may cancel the contract with 30 days prior written notice. Any written cancellation notice must be done before March 1, 2019 after this date there is no refund.**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Name and type of Business : \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Cell \_\_\_\_\_

Number of Booths: \_\_\_\_\_

Sponsorship -

Price per booth : \_\_\_\_\_

Payment Method: Credit/ Cash/ Check

Balance Due \_\_\_\_\_

Print Name: \_\_\_\_\_

Agent Name: \_\_\_\_\_

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_